

# Calendar 2026

## MEDIA KIT

**NATIONAL BOATING ASSOCIATION OF MALDIVES (NBAM)**  
M. MAAVEHI (2<sup>ND</sup> FLOOR), BURUZU MAGU, MALÉ, MALDIVES

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[www.boating.mv](http://www.boating.mv)



BOATING  
**privilege**

BOATING  
MALDIVES

**BOATING INSIDER**

NBAM Calendar welcomes you to participate in its 10<sup>th</sup> Edition of calendar series, the calendar is an annual PR material since 2016 with the aim of promoting the industry. This calendar is freely distributed within the Maldives and in major international fairs.

We take this opportunity in advertising the boating community about the prices and how you can be part of the 2026 edition of NBAM Calendar.

All confirmations are required before 01st August 2025.

Calendars will be distributed to a diverse array of recipients, including government offices, state-owned enterprises (SOEs), and airline companies.

Additionally, all members of the National Boating Association of Maldives (NBAM) will receive a copy, as well as attendees at travel fairs scheduled for early 2026.

Embassies will also be included in the distribution list, ensuring broad outreach and visibility.

# PROMOTIONAL OPPORTUNITIES

## CALENDAR PAGE AD

[ONLY FOR LIVEABOARDS & YACHTS ]

REQUIRED MATERIALS:

- 1 high resolution exterior photo of the vessel
- 2 high resolution interior photos
- Boat name, number of cabins, size
- High-resolution images (atleast 1080p)
- Company logo, Company address, Contact number, Email & Website
- Can use different ads for different months of the calendar

**USD \$ 500**  
Standard Rate

**USD \$ 400**  
NBAM Member Rate

## CALENDAR PAGE FOOTER AD

[YOUR COMPANY ADS WITH COMPANY LOGO]

REQUIRED MATERIALS:

- Image of the featured products (atleast 1080p) 6 x 1.5 inch
- Company logo, Company address, Contact number, Email & Website
- Can use different ads for different months of the calendar

**USD \$ 350**  
Standard Rate

**USD \$ 300**  
NBAM Member Rate

NOTE: Please be informed that slots will be given on first-come, first-serve basis

**email: info@boating.mv**

Send your filled form to the above e-mail.  
Keep a copy for your records.

**Application Deadline: August 01, 2025**

# Calendar 2026

## CONFIRMATION FORM

### 1. APPLICANT DETAILS

|                  |                     |               |
|------------------|---------------------|---------------|
| Focal Person     | Name :              | Designation : |
|                  | Tel :               | E-mail :      |
| Business Name    | TIN Number :        |               |
| Business Details | Business Category : |               |
|                  | Address :           |               |
|                  | Street :            | Atoll/Island: |
|                  | Tel :               | Hotline :     |
|                  | Email :             | URL:          |

### 2. PROMOTION OPTIONS

|                                                                                                                                                                                                                                                               |                                                                             |                                                                                                                                                                                                                                                              |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> <b>CALENDAR PAGE AD</b><br>Include feature Ad on a single calendar page<br><br><input type="checkbox"/> <b>NUMBER OF CALENDAR PAGES</b><br>Name of Vessel (s) & Preferred month (subject to availability)<br>_____<br>_____<br>_____ | <b>USD \$ 500</b><br>Standard Rate<br><b>USD \$ 400</b><br>NBAM Member Rate | <input type="checkbox"/> <b>CALENDAR PAGE FOOTER AD</b><br>Include feature Ad on a single calendar page footer<br><br><input type="checkbox"/> <b>NUMBER OF CALENDAR PAGE FOOTER</b><br>Preferred month (subject to availability)<br>_____<br>_____<br>_____ | <b>USD \$ 350</b><br>Standard Rate<br><b>USD \$ 300</b><br>NBAM Member Rate |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

### 3. CONFIRMATION

We hereby apply for the 'Promotional Opportunities' for the Calendar 2026 of NBAM as defined in this confirmation form, and confirm fully understanding and approving the contents described in the "NBAM Calendar 2026 - Media Kit" and agree to the Terms and Conditions of promotional guidelines. In agreement to these Terms and Conditions we duly submit our confirmation below with commitment to pay for the applied services and agree that NBAM bears no responsibility for any error or omission.

|           |             |               |
|-----------|-------------|---------------|
| Signatory | Name :      | Designation : |
|           | Signature : | Stamp :       |